

http://monterey.apwa.net

January 11, 2019

Tim Flanagan, General Manager Monterey Regional Waste Management District P.O. Box 1670 14201 Del Monte Blvd. Marina, CA 93933-1670

Dear Tim Flanagan,

Subject: Monterey Bay Chapter, American Public Works Association 2019 Awards

Congratulations!

After careful review by the Awards Committee, the Board of Directors is very pleased to announce that your project, <u>Material Recovery Facility</u>, has been chosen as <u>The Project of the Year</u> for <u>Environmental Projects</u> Greater than \$5 Million.

This year was a very successful year resulting in the nomination of **fourteen** exceptional projects throughout our three-county area. Each project was impressive! Each sponsoring agency, design team, and construction team should be very proud of their project/nomination. In addition, we have received nominations for the Person of the Year and Young Professional Person of the Year. As you know from the meeting flyer (attached), we will be celebrating all of our awards at the next Chapter meeting and annual awards presentation:

- Thursday night
- January 24, 2019 at 5:30 PM
- San Juan Oaks Country Club
 - Hollister CA

We are looking forward to your attendance and acceptance of your award! To better inform the attendees about your project, we suggest that you prepare a brief PowerPoint slideshow that we can use as a preview of your project to the attendees. Because of the large number of projects to be presented, the PowerPoint should consist of perhaps five slides in addition to the title slide. Please provide your PowerPoint to me by Friday, January 18th, so we can combine them into a master slideshow to be shown during the dinner and before the program.

Again, we thank you for your support of your local Chapter of APWA and look forward to seeing you and your supporting consultants and contractor representatives on Thursday, the 24th.

Sincekely

John I. Wallace, PE Director, Awards

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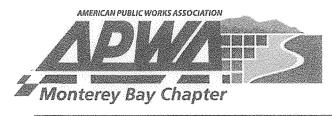
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GENERAL MEETING & ANNUAL AWARDS CEREMONY

Hosted by San Benito County RMA Thursday, January 24, 2019

at San Juan Oaks Golf Clubhouse 3825 Union Road Hollister, CA 95023 www.sanjuanoaks.com

Socializing/Networking at 5:15 pm (Cash Bar) Dinner at 6:30 pm Program at 7:10 pm

Dinner:

Buffet Dinner with Lemon Herb Chicken, Tri Tip, Green Salad, Seasonal Fruit, Pasta Primavera Salad, Roasted Potatoes, Vegetables, and Rolls Dinner includes water, ice tea, coffee and tea

Cost:

\$40 Per RSVP at the door (cash/check) \$41 Per RSVP through chapter website or at the door with credit card \$10 for College Students (under 24 YO with School ID)

Program

- > Welcome and Announcements
- > Installation of 2019 Chapter Board
- ➤ 2019 Young Professional of the Year Award
- > 2019 Public Works Person of the Year Award
- ➤ 2019 Project of the Year Awards
- Drawing to fund Scholarship Grants

RSVP by noon on Friday, January 18 via email to Megan Stevens at MStevens@CoSB.us or call (831) 637-8430 and include your name, employer and contact info. Visit the chapter website to pay with a credit card http://monterey.apwa.net/EventDetails/16989

Contact a Chapter Board member with any questions Our "Reservation Made, Reservation Paid" policy will be enforced as the restaurant bills us based on the number of RSVPs given in advance.

2019 Board of Directors

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Secretary
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Treasurer Laurie Williamson, TAMC

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